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SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

Majestic Queen of Heaven and Mistress of the Anegls, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of hell. "Who is like unto God?"

O good and tender Mother, thou shalt ever be the hope and the object of our love.

O Mother of God, send forth the holy Angels to defend me and drive far from me the cruel foe.

Holy Angels and Archangels, defend us and keep us.

THE OBLATE MADONNA

Trying to make ends meet

To get out of debt and stay out of debt, that's my goal. I reckon I have made my share of mistakes and blunders, but I am not afraid to learn. My friends Mountain Bob and his sidekick Dick Staab are two wise "old-timers" working at the county landfill (dump) whose new business enterprise and inspiring story you are liable to read about in these pages someday. They could tell you how to stay out of debt. Well, I have been working hard, cutting back where I can, and getting took a time or two (hopefully a bit wiser for the experience). A few years ago someone enabled me to acquire an interval ownership week at Fairfield Pagosa, Pagosa Springs, Colorado. I have had to pay a little over $200 a year maintenance fees, but have never had time to use this property. I have had it listed for sale for more than a year, but no inquiries so far. The week I own is week 50 (Dec. 10-17 this year), sleeps eight adults and is completely furnished in a nice resort near the Wolf Creek and Purgatory ski areas. Similar units are currently going for about $10,000. I'm not trying to get near that much. If you know anyone who might be interested ... Also for sale are two cars in very good condition: 1972 Chrysler Newport, $1,295; and a 1973 Chevy Impala, $795. And finally nine cases of Body Toddy at a super low price of $25/case (retails between $70-$85/case). To break even on the SDCN in the future, starting on June 1, 1988 the subscription rates for this newsletter will be $13/year, $25/2 years.

Years of Tribulation

Since the early sixties, and perhaps before, faithful Catholics the world over have been suffering tribulation from the "Great Apostacy" that has inflicted the Church. When your editor started on the tradional Mass circuit in 1972 and 1973, there were very few traditional chapels, groups or organizations in the United States and Canada. At that time I don't think I was aware of more than a dozen or so priests across the whole land who were publicly offering the Tridentine Latin Mass. Hugh McGovern's THE VOICE and Yves Dupont's WORLD TRENDS were two of the most respected traditional publications in the English-speaking world then. The WANDERER and the REMNANT were and are "conservative" publications with larger circulations giving lip service perhaps to the traditional cause, but at the same time compromising enough to stay in good standing with the "Novus Ordo" clergy and hierarchy. At least that is the picture they have painted for me.

Today there are numerous traditional Catholic organizations, churches, shrines, chapels and groups scattered all over the United States and Canada as well as over the rest of the world. In fact, mounting pressure is now being put on Rome to establish the separate TRIDENTINE RITE in the Church. As some say, the RITE already exists, "we'd just like the apostate leaders in Rome to publicly recognize the fact, so that the New Ordo clerics will get off our backs and quit claiming we are not legitimate." If Rome appoints the hierarchy of the RITE, can this hierarchy be trusted? I think there are many good reasons to mistrust and to be suspicious of "Pope" John Paul II. Maybe sometimes even evil people can be backed into a corner and despite themselves be forced to do something good. I'm watching and waiting to see what unfolds in this TRIDENTINE RITE" VENTURE.†

James H. Townsend — The National Educator

In this day and age, considering the spiritual combat we are part of, the signs of the times indicating this is a climactic period, and all else considered, we can't afford to waste our time and energy on the mediocre or worse, but must stick with the best. In the gigantic freedom fight, for news and sensible guidance on the national and international scene, for getting down to the base of the problem in a God-fearing manner, I think THE NATIONAL EDUCATOR published monthly by Jim Townsend is one of the best periodicals on the scene. His current battle against the Federal Reserve System is one we should be aware of and, if we can, help him with. From where I stand, I would say that Jim and Lucille Townsend are two traditional Catholics who not only see the problem, but are doing something very effective about it, and they have been doing so for years. If you are interested in some of the most reliable behind-the-scenes reporting on current affairs, I recommend THE NATIONAL EDUCATOR, P.O. Box 333, 1110 S. Pomona Ave., Fullerton, CA 92632 — One dollar per copy or $15/year.†

Zundel Trial II — Censorship in Canada?

If you did not hear about the Great Holocaust Trial in Canada, a new trial of the Crown vs. Ernst Zundel is underway in Ontario this year. Why does the Canadian government not want us to know the truth about the MYTH of 6,000,000 Jews killed in Germany in World War II?

If the subject is of interest to you, you may want to write for a Trial update report from:

Samisdat Publishers Limited
206 Carlton Street
Toronto, Ontario
Canada M5a 2L1
†

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"The articles published in these Newsnotes do not necessarily correspond with the views of the editor, Father Daniel E. Jones."

Editor: Father Daniel E. Jones
Secretary: Mrs. Linda Terrill

Echoes from Rome

By DE SAINT-HILAIRE

Published in SOUS LA Banniere, No.14 - November/December 1987
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(translated by Mrs. Heidi Hagen)

As I have had the opportunity of staying some days in Rome around Saint Martin and of meeting some well-informed personalities there, it seems useful to me to make known to our friends the information gathered as well as my reflections thereof.

A. John Paul II

First of all, it is necessary to know that there is only one master at the Vatican, master almighty, held in awe and redoubtable, informed about everything; this is Karol Wojtyla, John Paul II. Although it is true, as recalled by the "Courrier de Rome" of July-August that a certain number of cardinals have more weight than others, although it is true that between them there exist hatreds and gigantic conflicts at the dimension of the rivalities and fights engendered at the world level, although it is true that not one among them has kept the Faith, one should not, in spite of all this, minimize or occult the role of John Paul II. It is certain that in Rome everyone trembles before him, and that he exercises there an absolute power with a rod of iron. He is aware of everything, controls everything, knows everything. He is an absolute monarque. To fabricate the coup of a bound pope or slave surrounded by enemies, prisoner of certain maffias whom he fears, and to make us believe that this bad surrounding prevents him from being a good pope, is one of the most absurd deceits which are rampant at the present hour, even if it is repeated by certain medias of the "traditionalist" circles. This fictitious boat with John XXIII, Paul VI, John Paul I has already been made up for us in order to accredit this thesis: "he is a good pope but restrained by his surrounding". We must recognize the refrain; it is a deception, but even more so with Wojtyla.

If it is true that Pius XII was not obeyed in the past, this did not prevent him from teaching!

The situation is not the same for the present "pope" (?). He is the real master, informed about the exesses of certain cardinals, but in fact agrees to let them act freely, as he himself cannot perfom such foul work.

All observers are unanimous in recognizing that John Paul II has the character, the qualities of a chief, and of a chief who dislikes being disobeyed. All recognize his good knowledge of the files and of the situations. All know that before him the cardinals obey. So what then: There are hard cardinals, (the Montagnards), to make the conciliar Revolution advance, and soft cardinals, (the girondins), to carry along more smoothly the recalcitrant people; but the way is the same: hatred of the anti-conciliar religion, hatred of the truly Catholic Religion, fight against those who are faithful, and irreversible and indesputable advance of the New Religion.

In order to understand the situation well, remember the masonic solve and coagula. The Freemasonry always works in two successive phases. After a time of dissolution, (the "solve"), when the truth, the good work, the power, are attacked by the error, the bad work, the revolution, there follows a time of reconstruction, of assembling: the "coagula."

One begins with spreading errors, one asks for the right to error, then one evicts the truth. This is the first phase.

When the place of the truth has been taken, the last supporters are combatted, the last troups, and the reign of the error is being imposed with a hand of iron.

This is how the French Revolution came about followed by the Empire. The revolution was the "solve, Napoleon was the "coagula," reconstructing everything on the basis of the errors of the revolution (law, teaching, social organization, form of life, etc. ...).

This is how Vatican II was made up followed by the New Religion. Paul VI was the "solve", John Paul II is the "Coagula". and if sometimes John Paul II makes some traditional move back, this is never in order to achieve some realization by turning backwards, but alway a pause before marching forward in the direction of the Conciliar Revolution.

Let us therefore not be lured with regard to the personage. He is the chief, the big chief of the New Religion. He wishes it to be the only one that exists, and he cannot stand any reaction.

B. Monseigneur Lefebvre

Monseigneur Lefebvre represents for Rome the ancient religion (the true Catholic Religion). He is being hated by the pitiless hatred, sickening for certain cardinals.

He is the principal subject of hatred, because he is a sort of banner around which the present Rome "sees" the only thing which hinders it in the middle of its modernist and democratic spirit: the NUMBER! Monseigneur Lefebvre has priests and semi-

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Echoes from Rome

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narians; he has more than all the dioceses of France reunited. He has churches and chapels which are full, while the Wojtylian synaxes only move the stones of the empty churches. And if the present Rome has succeeded up to now in maneuvering Monseigneur Lefebvre into delays, tergiversations, tractations and promises of compromise, this bishop continues to resist the present Rome on three essential points: the mass, the council, the catechisme. He remains thus the point of crystallization of the ferocious hatred of the cardinals and of their chief, Wojtyla.

This fact may surprise those among us who, rightly, reproach Monseigneur Lefebvre the lack of clarity of certain of his position. But this is a real fact cross-checked by numerous conversations and by numerous witnesses.

Any other person, bandit, demoniac, enemy, has the right to a minimum of understanding. Monseigneur Lefebvre alone, by what he represents, gives rise to a state of mind difficult to imagine with persons who profess being tolerant. One has to see this in order to believe it.

On the other hand, the latest events were very surprising. Everybody at the Vatican thought that it was just a question of awaiting the death of the prelate. But why then this resumption of the dialogue? Directed, as it seems, by the orders of Wojtyla? For the attentive observers, there is only one reason. In spite of the attacks and continual war against the Tradition (1), its troups increase unceasingly, which becomes unbearable. To wait for the death of Monseigneur Lefebvre, which will certainly lead to divisions, might involve the risk of seeing many traditionalists hold out around his coffin. That is why John Paul II, said to be inspired by Lustiger, tries to split the Tradition while Monseigneur Lefebvre is still alive. For this reason, some willingness for research is being announced as a preliminary step, the reconciliation between the two camps; One knows very well, especially in Rome, that any agreement is impossible; but one will thus be able to throw the responsibility for this failure upon the very person of Monseigneur Lefebvre, this bishop of olden times, stubborn, proud, with whom it is impossible to get on... .

The traditionalists, induced by the medias to dream of an impossible solution, in front of this defeat, have to bring about the rupture of the Tradition.

This is the real maneuver set up by John Paul II, it is Machiavellian.

And it is unavoidable due to the unclear Econian theses on the essential problems, particularly the one concerning the pope. There are ten years now that Econe refuse to study seriously the theses which are set out above. There are ten years now that Econe teaches that John Paul II is THE pope. And now THE pope shakes hands with Econe. And who, therefore, among these faithful might still follow this Bishop when Rome, the tear (of crocodile) in the eye, will prove that it has done everything to avoid a rupture, which can only be a schisme and an excommunication.

Who? A minority who, from one day to the other, will be decried, chased from the churches they occupy, deprived of human means and finances, cut off from the troups whom they will have lost because they failed to prepare them!

From the Figaro to the Monastery of Saint Joseph, from Barrou to Present, all the medias of the right or pseudo-"tradi" prepare the spirits in this sense, agglutinate around Monseigneur Lefebvre the cumbersome, but suave mass, the soft and liberal ones, ready to betray him if he reinforces his postion ... while continuing to warn him against the hard ones who could be so useful to him at the hour of the crisis!

What we called the "big maneuver" already in 1977 continues; it is now ready to succeed. But it is today directed by a hand of iron: the one of Wojtyla.

John Paul II says in private that by no means does he wish to arrive at an excommunication; but he already knows, pushed by certain cardinal and episcopates (who go as far as threatening with schisme) that there is no other solution. He knew it from the departure.

Thereupon a very soft cardinal, very obedient, of almost traditional aspect, without any power, is being delegated to the territory and in front of the young "captains" (such as the young Abbes of Econe are) he will make use of the charm of his ascendancy in order to bring about a dialectic in the bosom of the "tradi" troups, not with regard to the truths of the Faith, but the personage of John Paul II. Old proceeding. It recalls (less the class) the Nuncio of the film "Mission". He already knows that all are condemned, either to submitting to the conciliar Revolution, or to being excommunicated. He has not come to solve the problem of the Tradition but simply to divide and to let his Master know who will hold out, and who will not hold out. As many think more with their sentiments than with their intelligence, the damages caused will not be small.

C. Conclusion of all this

All this is very pitiable on both sides. On the one

Continued on next page

The New Mass: Tampering with the Sacred Canon

By FATHER O. BAKER
The Presbytery Chapel & St. Pius V. Oratory

So completely contrary to law as well as to every tradition and liturgical principle is this tampering with the Sacred Canon, that we are bound to be altogether suspicious of the changes which were introduced. The presumption must be that they were inspired by malice, deceit, and faithlessness. Pope St. Pius V would surely say the same thing. Since there is absolutely no good reason for the change, since nothing good has (or can) come from it, and since its perpetrators have persistently ignored all questions and objections and criticism, the very worst intentions on their part must be presumed.

The worst possible intention discernible for what has been done to the Canon is the desire to destroy the Mass itself. And, surely enough, the more carefully one studies what has been done, the clearer it becomes that this was the exact intention.

It goes without saying that, such being the case, defect of intention in the rite itself can hardly be denied. And those priests who have no other INTENTION than that expressed by the "Novus Ordo" certainly do not effect the transubstantiation of the bread and wine! It should be remembered that the Church presumes invalidity wherever serious irregularities are present. The "Novus Ordo" is an irregularity of colossal proportions from beginning to end. Let me remind you, the matter at issue here is not some mundane ephemerality, but the infinitely Holy Mass and Blessed Eucharist. The power of Transubstantiation is after all the power of Christ. It is not to be imagined that He exercises it unless all requisites are present." (Fr. J. Wathen, 'The Great Sacrilege", 1971 p. 84)†

Echoes from Rome

Continued from previous page

side we have a Rome evidently apostate, which is no longer Catholic, which has only one purpose in mind: to deceive the poor traditionalist troups in order to being them round to this horrible new religion. And this is not new. But on the other side, what is being looked for: to keep a small traditionalist chapel in the immense judeo-masonic cathedral constructed on the ruins of the Catholic Church. It is like that the tradition has to end?

Is one being serious? Evidently nobody in Rome where only bandits reign. But is one more serious in Econe where, in order to "save his work" discussions are being engaged with a view to making the troups recognize as authority the most dangerous enemy today of Our Lord Jesus Christ and of His Church(2).

An then?

And then if Monseigneur Lefebvre does not cut off the dialogue, if he arrives at a solution, at a compromise, in one word if he submits to be publicly in communion (una cum) with Rome, in less than one year the whole Tradition will collapse. The hard ones scandalized, the soft ones little by little recuperated. The only remaining ones will be those who will not be abandoned by the grace of God.

If Monseigneur Lefebvre breaks with the present Rome (3) his lack of doctrinal firmness, the dialogues held for years ending in defeat (and which should never have taken place) will call forth in the spirits such conclusions of incoherence that much damage will be caused. A very long time ago, the case of the heretic pope should have been studied very seriously as well as its inevitable conclusions.

To wish to reconcile the day with the night, the truth with the error, Jesus Christ with Belial, to wish to convert Satan, cannot be pleasing to God, cannot form good Christians.

Here is where we stand now.

One does not eat with the devil.

(1) The term "the tradition" is used in the sense given to it today: true Catholic, non-modernist.

(2) "The authorities in Rome shut themselves up in their errors, in the darkness. They are leading the souls to downright apostasy, to the ruin of the divinity of Our Lord Jesus-Christ, to the ruin of the Catholic and Christian faith."
Monseigneur Lefebvre Econe 29 June 1987

(3) "To be excommunicated by a Church which is not Catholic is not a sin. We are not members of the Church of the Council of Vatican II."
Rimini 12 July 1987

"This is the apostasy ... the Church is no longer the Spouse of the Christ who is the only God."
Rideliter, September 1987†

NORD DAVIS, JR.

AMBASSADOR OF CHRIST, THE KING OF ISRAEL, TO CHRISTIAN AMERICA

Post Office Box 129
Topton, N.C. 28781

December 21, 1987

Father Daniel E. Jones
PO Box 89
Westcliffe, Colorado 81252

Dear Brother Jones,

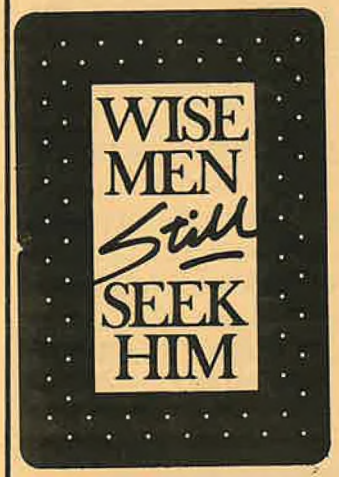
This is just a short, end of the year greetings, to let you know that we appreciate your stand for America and the cause of Christ.

We read through "The Blood of Christ Newsnotes" each month and we understand the crisis among the Catholic teachings, and know that this is just evidence of the 'falling away' in these end times. While many of my Catholic brethren want me to take some stand on one or the other of the Traditionalist positions, I have to say that we of the Protestant faith have sufficient problems to keep me busy until Christ comes back to sort it all out for us.

Brother Jones, I need to call your attention to page 18 of the December issue regarding the Jury. Mr. Lehman is perfectly correct regarding a Jury in a Copmmon Law jurisdiction court, but not correct in the courts that most citizens find themselves standing before---the Courts of Admiralty/Maritime/Equity jurisdiction. Example: a traffic court, or any court which summons you to appear pursuant to some Statutory violation, such as a Zoning infraction or a matter involving child custody, or an Income Tax matter. All of these are matters of Equity Law, **and are perfectly constitutional** under the National side of the constitution beginning with the 11th Amendment. Those Americans who have volunteered in to this maritime jurisdiction, must, constitutionally, pay an income tax and do other things pursuant to those maritime law amendments. Any American who carries a Social Security number is not a Common Law citizen and has no lawful business claiming any of the Rights under the first ten amendments. In other words, if you have a SS number, you have forfeited your Rights to Keep and Bear arms, or worship Christ as you wish, or peaceably assemble, or claim the 5th amendment Right not to testify against yourself. Will you read again, WHAT WENT WRONG?, and perhaps it will make more sense to you.

For Christ and His Kingdom Coming,

Nord Davis, Jr.



AUTHORITY—

"Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an Ambassador is sent among the Nations, Arise ye, and let us rise up against her in battle."

Obadiah 1:1

"Now then, we are AMBASSADORS for Christ, as though God did beseech by us: we pray in Christ's stead, be ye reconciled to God."

II Cor. 5:20

"And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of The Gospel, for which I am an AMBASSADOR in bonds: that therein I may speak boldly, as I ought to speak."

Eph. 6:19-20

Author and Publisher of the Christian Patriotic Newsletters, PARDON ME, but ... *and* Off-the-Cuff, *P.O. Box 129, Topton, N.C. 28781.*

PROPERTY TAXES: Nothing but legal theft

By AL BENSON JR.
P.O. Box 367
Valparaiso, Indiana 46384

Everyone in the U.S. who has ever owned a house and land is familiar with the ever-present property tax. It is a tax that is collected (under veiled threat) from all who own property.

Such being the case, is it legitimate? In my humble opinion it is nothing but theft. The property tax is used, in the main, to subsidize the public school system. Without it, the public school system probably could not function. So we can say with a high degree of accuracy that property taxes in the U.S. are being used to implement the 10th plank of the Communist Manifesto — "Free education for all children in public schools."

If only those who used public schools had to pay for them, they would soon be out of business. To tax those who do not use them is theft. Why should a man be forced to pay for something he does not use? My children have never used the public schools since day one of their education began. Why should I be forced to pay for something I do not believe in or will ever use, and why should millions of others? All property-owning parents who educate their childern privately are in the same boat.

Worth noting is the fact that any evil system will eventually corrupt its victims. If the Jews in Jesus' day considered Matthew a traitor because he collected taxes for the Romans, what about our tax collectors today who harass people for the benefit of the IRS? The Commandment says "Thou shalt not steal." That command from God applies to governments and their agencies as well as to individuals. In God's time, governments that steal from their citizens will be judged just as surley as thieving individuals will. God could not have it otherwise and still be a just God.

We've heard a lot of shouting in the last decade about "human rights." Let's face the truth — PROPERTY RIGHTS ARE HUMAN RIGHTS, but most have never thought of that. Take a man's right to his property away and you have removed that man's liberty.

If a man has paid many thousands of dollars for his house and the state can come along and take that house from him for not paying his property tax, then the state, not the man, really owns it. The man only thinks he owns it. The real owner is the all-powerful state, who will dispose you if you do not pay their yearly rent (the property tax). Think about this paragraph for awhile before you put this newsletter aside. There are implications here many of you probably have not even considered.

Marx advocated that private property should be turned into "public property." You can read that "state property" and be correct. In this nation we have taken a giant step toward that goal through the implementation and continued use of the property tax. Comforting thought isn't it???†

"Doce me, DOMINE, vias tuas!"

Oeuvre missionnaire sacerdotale de Mgr Pierre Martin Ngo Dinh Thuc Bureau de coordination de Geneve

1897 - 1984

14th December 1987

Dear Father Daniel,

We would be most grateful if you would kindly publish the enclosed Announcement in the next issue of SANGRE DE CRISTO NEWSLETTER.

Yours sincerely,
Heidi Hagen
(Mme) Heidi Hagen
2 chemin Francois-Lehmann
CH-1218 Grand-Saconnex GE

ANNOUNCEMENT

Opening of traditional Catholic Seminary **Sainte-Marie** in conformity with the traditional Doctrine of the One, Holy, Catholic and Apostolic Church.

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Communaute du Bon Pasteur
Nanthiat
F - 24800 Thiviers (France)

Further information will be given by Mgsr. Michael MAIN.

The Problem of the Una Cum

Problem of the present hour

Extract from SOUS LA BANNIERE, Septembre/ Octobre No. 13, 1987, Editions Sainte Jeanne d'Arc, "Les Guillots", Villegenon, F-18260 Vailly-sur-Sauldre (France) — translated into English by Mrs. Heidi Hagen

The Holy Sacrifice of the Cross of Our Lord Jesus Christ is the center of the history of the creation. It is the mystery of the Redemption, it is the only repairing sacrifice, *agreeable* to the Father, Creator and Master of all things (1). The whole Old Testament prepares it: 10 times, 100 times before the Incarnation, God makes known that such a sacrifice is *agreeable* to Him, and that such a sacrifice is *not agreeable* to Him, the Only Sacrifice which can be *completely agreeable* to Him being the one accomplished by His Divine Son, a Divine Sacrifice (2).

The whole fight of the enemy of the human race, Satan and his troups (3) will be against this Holy Sacrifice; and, afterwards, against the Holy Mass, real non-bloody Sacrifice, the sole one *agreeable* to God.

This is the supreme object of the battle of the Tradition, this is the real target against which the hatred animating the religion of Vatican II is being leveled.

The great conciliar revolution, by means of a smokey and doubtful dogmatic machinery, has one concrete aim only (the one of Satan): to put into place false sacrifices (4) and false priests (5). She knows that this so-called "new mass" causes the Faith to be lost, and above all, being *not agreeable* to God, cannot ensure the graces of Faith, Hope and Charity. Everything is proved to us today. It is the sacrifice of Cain, namely not turned towards God, but turned towards men: this explains why the priest who celebrates according to the "Novus ordo missae" is facing men and not the crucifix.

To reduce the questions raised by the "Novus ordo missae" to a problem of validity is a monstruous error. Does one speak of the validity of the sacrifice of Cain? Can one assist black masses?

The indignation which we feel manifest to what extent we are attached to the Holy Mass, and how we must combat for a Holy Mass of entire purity: *the pure oblation* (Malachy I, 11) (6).

Now in the Canon of the Holy Mass, called sometimes a little too rapidly the Mass of Saint Pius V, but which in fact is the Mass taught by Our Lord Jesus Christ to his Apostles (7,8) (and which we must call, therefore, Divine Mass, Mass of always), there is an essential prayer: The Te Igitur.

The Te Igitur signifies the union of the Sacrifice of Our Lord Jesus Christ on the cross with the Catholic Church which must ensure the continuity of the Sacrifice, by a daily Sacrifice *agreeable* to God, perpetual and permanent in the whole world. Union also between the first Priest Our Lord Jesus Christ and those who, chosen and ordained by the Catholic Church will continue to celebrate this Holy Sacrifice of *agreeable* fragrance.

God is so demanding about the purity of this Sacrifice that at the end of the Canon we must beseech Him, Him the Almighty God, to have these offerings carried by the hands of the Holy Angels, above there, on the divine altar, in the presence of His Divine Majesty. He makes us pronounce the vow: *"May we."* in return, by communicating, be filled with graces and bendictions.

The Church makes us ask the Very Holy Virgin Mary, Saint Joseph, the Apostles, the Saints, and the Martyrs, the triumphant Church, to have our prayers *agreeable* to God. This offering must be *blessed, agreeable wholly approved, perfect and worthy to please* `God the Father.

One understands therefore how this oblation must be pure. The insistence on the formula of which the Canon is composed, the choice of the words, must make this clear to us. It is this essential purity which induces us irresistibly to measure the importance of the Te Igitur, the prayer for the Church, daughter and spouse of Our Lord Jesus Christ, she who must give us the true doctrine, the true Sacrifice, the true liturgy, the true priests.

In this Te Igitur, Jesus Christ (since, as Dom Gueranger proves, he is the author of the Canon of the Mass) reminds us explicitly of the four notes of His Church, of the only Church, the Catholic Church: One, Holy, Catholic and Apostolic. These are the four words; with regard to one of them, the unity, the following applies.

The unity in fact, unity since the Incarnation of Our Lord Jesus Christ until His glorious return, the Parousia, passes through the Pope and the bishop of the place where we live, the bishop successor of the Apostles and our spiritual local Pastor. The Una Cum is the explanation of this note of Unity of the Church.

However, if the local Pastor is profoundly heretic, in the contradiction with all the bishops who have preceded him as pastors of that locality; however, if the supreme Chief, the one who should be

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The Problem of the Una cum

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the pope, is profoundly heretic, in contradiction with all the popes who have preceded him; how can these two physical persons represent the Unity of the Church? How can they be called as proof of the unity of the Church?

Yes, one can and even one must pray for them, for their conversion, at the memento of the living which *follows* the Te Igitur but *not* at the Te Igitur itself (9). How can one stand such an incoherence, such a blasphemy?

This is the problem of the Una Cum. It is simple, it is evident, for us at least who must endeavour to illuminate the consciences. For if we speak here of sacrilege and blasphemy, we do not allude to the intention of the numerous priests of good faith who consider it their duty to cite John-Paul II at the Te Igitur. The erroneous conscience may excuse the person concerned; it does not efface the objective fact and the indictable character of the act. We therefore must remain solicitous for these priests but nevertheless tell them that they are wrong, and that they must at least make the effort of studying the question.

Any priest of Our Lord Jesus Christ, is he not another Christ when offering the Holy Sacrifice? How much therefore must he be conscious of the miracle of which he is the instrument and how conscious of his human misery before the Divine Majesty. Should he not *tremble* (10) not to be *agreeable* to God, should he not make every possible effort so that, *as far as he is concerned, this Sacrifice be without blemish?*

How can a Priest name, as proof of the Unity of the Church, the heretics who have infested her? How can a Priest withhold his voice and not teach that to do so is a scandal for the Faith?

Not to say the Una Cum John-Paul II is good; and many do it. But is it sufficient? Is it not time, is it not a duty towards the faithful, to teach them the purity of the Saint Sacrifice: *the pure oblation.*

Our Lord Jesus Christ has said at the end of his Life: "When I return, will there still be Faith?" (Luke XVIII, 8) this Faith which alone will enable us to accomplish the things of which we will be judged: the works of charity. But the Faith passes through grace, the grace through the Holy Mass and God only gives these graces in the communion if the Holy Mass is agreeable to him (11).

Dear Priests of Our Lord Jesus Christ, please read for us *Very* Holy Masses. Dear friends, let us only attend *Very* Holy Masses. Dear Priests, teach us the *Very* Holy Mass(8).

Yes the problem of the "Una Cum" is essential. *It must be taught for the greatest glory of God and the salvation of the souls.*

From Saint Hilaire

(1) Re-read in St. Paul to the Hebrews Chapter 10, Verse 1 to 18; inefficacy of the ancient sacrifices, efficacy of the Sacrifice of Our Lord Jesus Christ.

(2) It is Divine because the priest who offers it "is" God, and the victim who is offered is God.

(3) Among these troups are the course many of our contemporaries, also of the clergy

(4) Monseigneur Guerard des Lauriers in his latest book "La Presence Reelle du Verbe Incarne dans les Especes Consacrees" arrives at the conclusion that the rite of the "Novus ordo missae" is, in any case, invalid.

(5) Furthermore, there are very serious doubts about the validty of the new priestly ordinations and episcopal consecrations. Certain theologians even think that they are completely invalid.

(6) It is the perfect Sacrifice of Our Lord Jesus Christ of which Malachy thinks. The Council of Trent has rendered this interpretation official (Bible of Jerusalem, Edition of 1961 p. 1275).

(7) c.f. particularly in the "Institutions liturgiques" of the great Dom Gueranger, edition 1840 Tome 1 p.36: "The Canon is then opened, and who will dare not to recognize its apostolic origin? Could the founders of the Church leave this principal part of the Sacred Liturgy floating and arbitrary? If they have settled so many secondary things, with what care will they not have determined the words and rites of the most formidable and fundamental of all Christian mysteries?"

"It is from the apostolic tradition, says Pope Vigil (pope from 537 to 555), in his letter to Profuturus de Brague, that we have received the text of the Canonical prayer". And further in Tome III 1851 p. 40-41: "...we readily agree that this passage of Saint Basil proves admirably the existence of a divine and apostolic tradition which completes the teaching of the Scriptures on the Sacrifice and the sacraments". Another remark by Dom Gueranger: "God has given his Son to the world for the accomplishment of the liturgical works, this Son, immolated first on earth , still offers himself on the altar of heaven and renders to the ineffable Trinity all the duties of the religion, in the name of the members of whom he is the Chief.

And in addition: Council of Trent Session XXII chapter 4: "As it is deeming to administer in a holy manner the holy things, and as this Sacrifice is the most holy one, the Catholic Church has instituted the sacred Canon many centuries ago, so that it would be offered and attended with dignity and reverence, in order to make it exempt of all error and that it contains nothing which does not breathe, at a very high degree, the holiness and the piety, and which is not proper to elevate to God the souls of those who offer this Sacrifice, because this Canon is composed of the very words of the Lord, of the apostolic tra-

Continued on next page

Can the question of abortion be put to rest?

After careful study and evaluation of this Problem in addition to seeking advice from qualified Attorneys and other sources, I have formed a conclusion that ABORTION CAN BE STOPPED in a new legal approach.

It is an approach that has already begun to bear fruit and bring results! My plan is to see women who have had abortions and have been injured both physically & psychologically.

These injuries will form the basis of MALPRACTICE LAWSUITS AGAINST ABORTION CLINICS AND DOCTORS.

At the present time, many of these clinics are experiencing great difficulty in getting insurance carriers to insure them; so you see, IT CAN — AND IS — WORKING!

If you are interested in exploring the possibilities and would like to pursue this course of action, please call me and lets discuss the possibilities:

Robert Jazdzewski
1108 Manchester St.
National City, CA 92050
(619)-475-9276/475-7181

Hold your babies in your arms — not upon your conscience ...

To Mothers Everywhere:

"The most important person on earth is a mother. She cannot claim the honor of having built Notre Dame Cathedral. She need not. She has built something more magnificent than any catherdral — a dwelling for an immortal soul, the tiny perfection of her baby's body ... The angels have not been blessed with such a grace. They cannot share in God's creative miracle to bring new saints to heaven. Only a human mother can. Mothers are closer to God the Creator than any other creature. God joins forces with mothers in performing this act of creation ... What on God's good earth is more glorious than this: To be a mother?

Joseph Cardinal Mindszenty

The Problem of the Una Cum

Continued from previous page

ditions, and of the pious institutions of the hold Pontiffs.

(8) John 14, 26: "But the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things, and bring all things to your mind, whatsoever I shall have said to you."

(9) This confusion between the Te Igitur and the Memento of the living has been and still is systematically maintained by the priests of the "Priorates", and of Monseigneur Lefebvre himself. They try to justify the "una cum" by claiming that one has to pray for the Pope. YES, one has to pray for Monseigneur Wojtyla; YES, at the Memento of the living. But how can one claim that the "Una cum" is only a prayer for the Pope? This subversive error has been so often denounced that the good faith of those who persist in propagating it is legitimately put into question. This is what has just happened to the courageous anonymous author of the article published in the recent "Combat de la Foi" [No. 80, Sept. 1987, page 7]. "The sense [of the una cum] is thus clear: 'Pray also for John-Paul II' [which is permitted even if he is a heretic!]".

Yes, it is allowed (and even recommended!) to pray for a heretic, but it is FALSE to affirm that a man proffering heresy to "una cum Ecclesia sancta catholic".

To proclaim this error during the Te Igitur is to profane its sacred character. NO, "the famous question of the"Una cum" is not [as proclaimed by the author] "a false question par excellence" (op. cit. first line).

(10) "Bible d une grand-mere", Comtesse de Segur, edition 1869, p. 182. The day when Aaron made his first sacrifice before all the people, the fire of the heaven lighted up miraculously the wood of the altar where the victims immolated to the Lord were to burn.

When the fire of the altar was lighted up, Nadab and Abiu, the older sons of the high priest Aaron through Moses, instead of alighting the incense with this sacred fire, as had been strictly ordained by the Lord, took foreign fire at the abernacle; at the same moment, they fell down dead, struck by the fire of heaven. This event spread terror among the Israelites; Eleazar and Ithamar, the youngest sons of Aaron, were called to replace their brothers.

Henriette: Don't you find, grandmother, that this is a most severe punishment for a very small fault?

Grandmother: It was severe, indeed, but the fault was not small. The Israelites were much to much inclined to disobey the good God and to neglect his commandments. The priest had to give the example of the most scrupulous obedience to the laws which Moses had written and communicated to the people by the order of God. And already at the first public ceremony, the sons of the high priest, priests themselves disregarded an important law, since God had wished to give himself the fire of the sacrifice from high heaven. In matters of the cult of God, there is no small thing and the faults of the priests are much graver than those of the other men.

(11) John 6, 53-57: "The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat: Then Jesus said to them: Amen, amen say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed. He that eateth my flesh, and drinketh my blood abideth in me, and I in him. As the living Father hath sent me, and I live by the Father; so he that eateth me, the same also shall live by me. this is the bread that came down from heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread, shall live forever."†

HOW DIVINE!!(??)
is our
United States Constitution 1787 to 1791
(United States Contradiction 1791-1987)

Some of our Bible-Christian friends love to reminisce about the "divine document" which came into being during the meeting in Philadelphia known how as the Constitutional Convention. Such pleasant little moments of blasphemous nostalgia would have Almighty God inspiring a so-called 'divine' work that couldn't stand up more than four short years?? C'mon, now, give us a break!

"When the Constitutional Convention, as we now call it, opened in Philadelphia on May 25, 1787, the delegates were attending 'for the sole and express purpose of revising the Articles of Confederation.' Of the sixty-two delegates appointed, 55 showed put; there were no more than eleven states ever represented at one time; 39 signed the final draft — only three refused, the others having already left the city before the meeting ended. Among the notable absentees were Thomas Jefferson (who later very significantly branded Alexander Hamilton as a traitor), John Adams, Sam Adams, and Patrick Henry who said he 'smelled a rat.'

..."Any connection with the one who had requested Congress for the meeting? (After the failure of the Annapolis Convention of 1786, the twelve delegates from 5 states asked Congress to call another meeting in 1787. As one would expect, the formal request was written by Alexander Hamilton of New York.)

"Perhaps. But the most astounding part of the whole story is the way these brilliant patriots could formulate a constitution with loopholes large enough to allow for a monstrosity the size of a central bank; a private, monopolistic, debt, commodity-money, international bank." (LIFE AFTER DEATH IN THE BODY POLITIC, by Charles E. O'Donnell; page 126)

The circulating medium in our human body is the marvelous substance we call blood which, as long as it circulates, is very closely associated with life itself. Whereas, in our political body, the circulating medium or 'lifeblood' is money in its various forms. Check money constitutes over ninety per cent of the total supply. During most of our history, bills of credit (He's lying. Really, they were and still are bills of debt) predominated. The constitutional reference: "to emit bills of credit" (instead of and definitely NOT "to lend bills of debt") tells us very simply that a true exchange medium is nothing more nor less than monetized credit. MONEY IS MONETIZED CREDIT.

Since 1791, however, our banker-controlled Congressmen have been allowing private international financiers to lend us our exchange medium. Thus, instead of monetizing our credit, and allowing the body to produce its own lifeblood — i.e., retention by the public of our absolute and sovereign right to issue or emit our own bills or credit in our own public interest, we have been permitting private interests from outside the body to loan bills or debt and throw the entire nation into bondage. Tap into the bloodstream, cut off its flow, inflate it with air or waste or toxic pollutants, or cause an insufficiency and naturally — even inevitably — the body will die.

A debt-commodity money system indicates clearly that our circulating medium, our economic lifeblood, has undergone a fatal change of its very nature, at its very source. Commodity money is a contradiction in terms. It is MONETIZED DEBT. It is so-called 'money' coming into existence as a loan, to be used as a third

Continued on next page

How Divine is our United States Constitution?

Continued from previous page

'commodity' in a most primitive, even insane, three-way barter system.

Issuing money is government's chief function; its "greatest opportunity," as Abraham Lincoln put it. Quoting again from Mr. O'Donnell's book, on page 127: ..."If it's all so critically important that Congress alone must keep and retain the all-important power to issue money, it seems almost incomprehensible that the framers of the Constitution failed so miserably to stipulate accordingly, that 'Congress ALONE shall have Power to coin Money, etc.' What possessed them to allow such ambiguity to surround the very most important power of government? Why did they leave it up to the clouds, where traitors like Hamilton would take hold of it an use it to destroy us?"

Benjamin Franklin had already made it clear that we fought the war because the Bank of England had taken away our money back in 1764. An now, the new Constitution would leave us defenseless against the same old enemy. "Never was a great historic event followed by a more feeble sequel. A nation arises to claim for itself liberty and sovereignty. It gains both of these by an immense sacrifice of blood and treasure. Then, when victory is gained and secure, it hand s the nation's credit — that is to say a national treasure — over to private individuals, to do as they please with." (Alexander Del Mar) If a private group exercises the power to originate the exchange medium and then manipulates the volume of it, that group becomes a power greater than the government itself. It becomes a super-government, paralyzing the efforts of the lawful government for the common Good. It is perfectly idle to talk about a Democracy or a Republic, when the sovereign power is really being exercised by an individual supergroup.

"If the American people allow the banks to control the issuance of their currency ... the banks and the corporations that will grow up around them will deprive people of all property until their children will wake up homeless on the continent their fathers occupied. The issuing power would be taken from the banks and restored to Congress and the people to whom it belongs." (Thomas Jefferson)

What, then, are we celebrating this year? The 200th year since a small group of men wrote a document, adopted it in the entire nation's name, and that document withstood the test and remained in effect for a total of only four years? Are we celebrating the 196th year since that document became a totally betrayed DEAD LETTER? Are we commemorating our forbears' and our own irresponsibility by which we and they allowed our enemies to take control of our most important public duty? Why on earth celebrate and honor now what we've been making a mockery of for 196 years? Why pretend to uphold something we've been trampling upon since 1791?

The American Freedom-Fighters swore in writing (Art. I, Sec. 9, Cl. 7; Sec. 10, Cl.1) not to allow Congress or any State to establish a privileged class — a nobility. Nevertheless, in ratifying Art. I, Sec. 8, Cl. 2, those same patriots allowed Congress to go right ahead and give our most important public, sovereign, politico-economic RIGHT (Forget about "privilege"!) to a private-interest group thereby creating a nobility, a privileged class, the like of which the world had never dreamed.

We must remember, still, that our Constitution was not tried and found wanting. It has simply not yet been tried.

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LIFE AFTER DEATH IN THE BODY POLITIC, by Charles E. O'Donnell (Open Forum Books) The OPENING SHOT of the GREEN REVOLUTION Our Bloodless War for the Peace of Christ.

Communion in the Hand ... why?

'Out of reverence towards this Sacrament, nothing touches it but what is consecrated'

— St. Thomas Aquinas

Excerpted from the Spring 1987 issue of Crying in the Wilderness Newsletter

Have you noticed a change in the way the "Novus Ordo" Catholic Church receives and administers Holy Communion from the way it once was?

Do you remember when Catholics always knelt for Holy Communion?

Do you remember when Catholics received Holy Communion on the tongue only?

Do you remember when only the priest administered Holy Communion?

Do you remember our priests and sisters teaching us it was sacrilegious for anyone but the priest to touch the Sacred Host?

Do you remember when tabernacles were always on the center of the altar as the primary focal point?

Why has kneeling for Holy Communion disappeared?

Why are tabernacles disappearing from the center of the Churches and placed on the side?

Why are people receiving Communion in the hand?

Why are there lay-ministers of the Eucharist?

Why were these things changed?

If things were changed for the sake of "modern times" and "modern man," has it resulted in record crowds of "modern men" flocking into the Churches to pray and receive the Sacraments?

Do we have record turnouts in our seminaries, monasteries, and convents?

Has the introduction of these new things increased the amount of vocations in the Church?

Has the introduction of these new things increased the amount of converts coming into the Church?

Was there a "vocation crisis" before these essential and fundamental things were changed?

In the rubrics of the Old Rite of Mass, why was there such precaution taken against the desecration of the Sacred Species?

Why did the priest wash his fingers after administering Holy Communion?

Why did the priest scrape the corporal with the paten so as not to allow even the slightest minute particle to fall to the ground and be desecrated?

Why when Holy Communion was dropped, the Host was covered and left on the floor until after Mass, where the priest would then remove it, and then carefully clean the area where the Sacred Host lay?

Why did these rubrics disappear?

Was there more love and reverence before the "renewal?"

Was there more faith in the Real Presence before the "renewal?"

Was there a deeper and greater understanding and appreciation of the Blessed Sacrament as really and truly being the Body, Blood, Soul, and Divinity of Jesus Christ under the appearance of bread and wine?

Were the old rubrics simply "over scrupulous?"

Did the old rubrics and strict laws safeguarding reverence, dignity, and holiness, not express the Catholic Faith regarding the Blessed Sacrament properly?

Do we now understand and believe in it in a different manner, and this is therefore manifested by the actions of first the clergy, then the laity?

Are we afraid to adore the Sacred Host?

Are we ashamed to adore the Sacred Host?

Is it any coincidence that Benediction of the Blessed Sacrament began to fade away more and more with the introduction of Communion in the hand, and lay ministers of the Eucharist?

Has Catholic teaching changed regarding TRANSUBSTANTIATION, that is, the changing of the bread and wine into the Body, Blood, Soul, and Divinity of Jesus Christ during the Sacrifice of the Mass?

If the teaching has not changed, why has attitude, spirit, rubrics, and practice changed?

Where did Communion in the hand come from since it is nowhere proposed or even mentioned in the documents of Vatican II?

Why did it still come about on a worldwide scale even after Pope Paul VI in his 1969 letter to the Bishops, "Memoriale Domini" stated "This method, 'on the tongue' must be retained?"

If it is supposed to be "optional," why are the little children in most parochial schools taught no other way than receiving in the hand as "this is the way it is done?"

Why is there a new attitude of "anyone can handle it?"

Have we created a "vicious circle" or a "cause and effect" situation where radical changes are introduced, vocations drop as a result, and then more changes such as "lay ministers of the Eucharist" are introduced appealing to their need because of the "vocation crisis?"

Is it possible there may be forces at work to undermine the priesthood?

Is it possible there may be forces at work to Protestantize the Catholic Church?

Is it possible there may be forces at work to destroy the Catholic Church?

Continued on next page

Amendment of Life

Always remember thy end and that time once lost never returns. Without care and diligence thou shalt never acquire virtues.

If thou begin to grow lukewarm thou wilt begin to be uneasy.

But if thou give thyself to fervor thou shalt find great peace, and the grace of God and love of virtue will make thee feel less labor.

A fervent and diligent man is ready for all things.

It is a greater task to resist vices and passions than to toil at bodily labors.

He that does not shun small defects by little and little falls into greater. — ECLUS. XIX, 1.

Thou shalt always rejoice in the evening if thou spend the day profitably.

Watch over thyself, stir up thyself, admonish thyself, and whatever becometh of others neglect not thyself.

The greater violence thou offerest to thyself the greater progress thou shalt make.

— The Immitation of Christ Book 1, Chapter 25

Communion in the Hand

Continued from previous page

Do Catholic authorities and educators not know that Communion in the hand was condemned by the Synod of Rouen in 650 A.D. to halt widespread abuses that occured from this practice and as a safeguard against sacrilege?

Are Church authorities unaware of St. Thomas Aquinas' teaching that only the consecrated (Hands of the priest) should touch the consecrated (Sacred Host)? Summa Pt II, Q.82 Art.3.

Are Church authorities unaware that Protestant denominations beginning with Martin Luther in the 16th century re-introduced Communion in the hand to manifest their belief once and for all that there is no such thing as TRANSUBSTANTIATION and HOLY ORDERS, and the bread used during services is just ordinary bread, and that the minister is just an ordinary man with no God-given power to consecrate?

Are Catholic authorities unaware that during ritualistic Satan worship, there must be a consecrated Host for the diabolic black mass, where it is profaned in the most horrendous and immoral way possible?

Are Catholic authorities unaware that the introducation of Communion in the hand, and the "anyone can handle it" attitude easily accommodates those who wish to acquire it for evil purposes?

Do they care?

Is it a manifestation of disrespect or disobedience to present these hard but sober and valid questions?

Or is it a matter of genuine concern to preserve and defend the reverence, dignity, and holiness due to the greatest treasure the Catholic Church possesses, and the greatest gift given us by God; the Body, Blood, Soul, and Divinity of Jesus Christ in the Most Blessed Sacrament?

†

HIGH RENAISSANCE — HIGH TREASON

Editor's Note: Susan Paszko sent me a good article relating some generally unknown aspects of Catholic Church history and Protestant reformation history. I simply don't have space to reproduce the entire article, but am printing her final paragraph and concluding note, in any case, along with her address, so that anyone interested may contact her for the rest of the article.

Much more could be written here concerning the High Renaissance — High treason period in History. However, the point to all this is to shed some light on the shadowed past. It is to instill the idea that the enemy is deadly, insidious and persistant. Therefore, Christians must investigate the realities in life and stop judging one another wrongly. Stop being Pavlov's dogs and start being kind companions in our quest for Truth. In other words, stop fighting one another and go out and win the war !! Be loving one another as He loves us. It is His 2nd greatest law.

Your Sister in Christ
Susan L. Paszko
909 McKinley Ave.
Toledo, Ohio 43605
(419) 693-4493

A Note From This Writer:

I have never been a Catholic and do not intend to now — with the state most churches are in today. My mother never had a denomination nor did she attend church. She did, however, hate Catholics. My father was not interested. I was babtised at 14 in a Lutheran church near our house ... simply because it was close and I walked to church. As an adult, I've only attended about five services and am 49.

THE FOUR LAST THINGS

Life is short and death is sure
The hour of death remains obscure.

A soul you have, and only one,
If that be lost all hope is gone.

Waste not time, while time shall last;
For after death 'tis ever past.

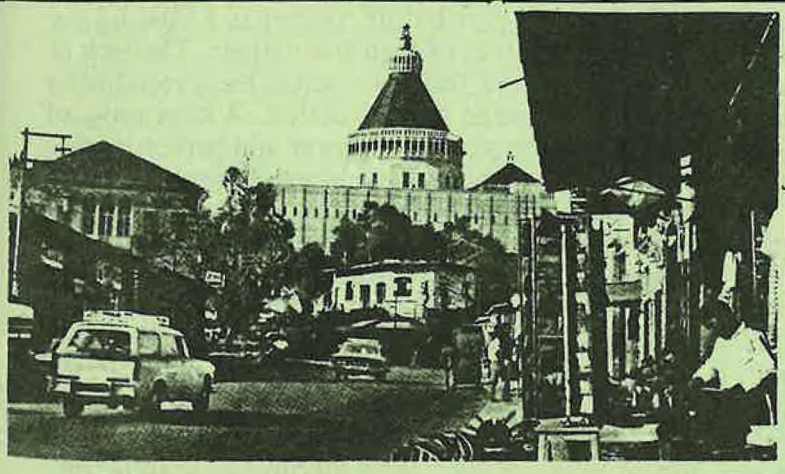
All-seeing God, your Judge will be
And heaven or hell your destiny.

All earthly things will speed away,
Eternity, alone, will stay.

MASS SCHEDULE

(Traditional Latin)

March 4, 1988..(First Friday).....	Pueblo..(1404 East 21st St).	5:30 PM
March 5.....(First Saturday).....	Pueblo..(719-543-2506).....	9:00 AM
March 6.....	Bayfield..(303-247-5089)...	10:00 AM
March 13.....	Pueblo.....	9:00 AM
March 20.....	Pueblo.....	9:00 AM
March 27.....	Pueblo.....	9:00 AM
March 27.....	Westcliffe..(719-783-2491)..	5:00 PM
March 31..(Holy Thursday).....	Pueblo.....	5:30 PM
April 1..(Good Friday)(Stations).....	Pueblo.....	1:00 PM
April 3..(EASTER).....	Bayfield..(Durango area)...	10:00 AM
April 3..(EASTER).....	Delta..(303-874-3887).....	5:00 PM
April 10.....	Pueblo.....	10:00 AM
April 17.....	Pueblo.....	9:00 AM
April 24.....	Pueblo.....	10:00 AM
May 1.....	Bayfield.....	10:00 AM
May 6..(First Friday).....	Pueblo.....	5:30 PM
May 7..(First Saturday).....	Pueblo.....	9:00 AM
May 8.....	Pueblo.....	9:00 AM
May 12..(Ascension Thursday).....	Westcliffe.....	9:00 AM
May 15.....	Pueblo.....	9:00 AM
May 22..(PENTECOST).....	Pueblo.....	9:00 AM
May 22..(PENTECOST).....	Westcliffe.....	5:00 PM
May 29.....	Delta.....	10:00 AM
June 3..(First Friday).....	Pueblo.....	5:30 PM
June 4..(First Saturday).....	Pueblo.....	9:00 PM
June 5.....	Bayfield.....	10:00 AM
June 12.....	Pueblo.....	9:00 AM
June 19.....	Delta.....	10:00 AM
June 26.....	Pueblo.....	9:00 AM



WHERE IT ALL STARTED

Above the quiet little town of Nazareth continues on the even tenor of its way with hardly a ripple of excitement to concern its placid citizens. In the background is the Church of the Annunciation where the Angel Gabriel gave his tremendous message to the Immaculate Virgin nearly two thousand years ago.

Sign on the beautiful little chapel overlooking the hospital and town of Trinidad, CO.

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The Power of Prayer

BY AN EMINENT SCIENTIST, PHYSICIAN, AND NOBEL PRIZE WINNER DR. ALEXIS CARREL, M.D.

NOTE: Dr. A. Carrel, one of our really great scientists, had long been impressed by the fact that many of life's phenomena cannot be explained scientifically. He knew, for example, that miracles of healing do actually take place; he spent about a month at Lourdes studying them, and among the many wonderful happenings he witnessed there, he once saw a cancerous sore shrivel to a scar before his eyes. Dr. Carrel concluded 33 years of brilliant biological research at the Rockefeller Institute in 1939. Among his many honours may be mentioned the winning of the Nordhoff-Jung Medal for Cancer Research, and the Nobel Prize for success in suturing blood vessels. His book "Man The Unknown" was a best seller in 1935.

"PRAYER is not only worship; it is also an invisible emanation of man's worshipping spirit — the most powerful form of energy that one can generate. The influence of prayer on man's mind and body can be demonstrated as secreting glands can. Its results can be measured in terms of increased physical buoyancy, greater intellectual vigour, moral stamina, and a deeper understanding of the realities underlying human relationships.

If you make a habit of sincere prayer, your life will be noticeably and profoundly altered. Prayer stamps with its indelible mark our actions and our demeanor. A tranquillity of bearing, a facial and bodily repose, are observed in those whose lives are thus enriched. Within the depths of consciousness, a flame kindles, and man sees himself. He discovers his selfishness, his silly pride, his greed, his blunders. He develops a sense of moral obligation, and intellectual humility. Thus begins a journey of the soul towards the realm of grace.

Prayer is a force as real as the gravity of the earth. As a physician, I have seen men, after all other medical treatment had failed, lifted out of disease and the depths of sadness by the serene effort of prayer. It is the only power in the world that seems to overcome the so-called laws of nature. The occasions on which prayer has dramatically done this have been termed "miracles." But a constant, quieter miracle takes place hourly in the hearts of men and women who have discovered that prayer supplies them with a steady flow of sustaining power in their daily lives. Only in prayer do we achieve that complete and harmonious assembly of body, mind, and spirit, which gives the frail human reed its unshakable strength.

When we pray, we link ourselves with the inexhaustible motive power that spins the universe. We ask that a part of this power be appointed to our needs. Even in asking, our human deficiencies are filled, and we arise from our prayer strengthened and repaired. The words "Ask and it shall be given to you" have been verified by the experience of humanity.

How can prayer be defined? Prayer is the effort of man to reach God, to converse with the great invisible Being, Creator of all things, supreme wisdom, truth, love, beauty, and power, the Father and Redeemer of every man. We do know that whenever we address God in fervent prayer, we change both body and soul for the better. It could not happen that anyone could pray fervently without some good result. The American philosopher Emerson said, "No one ever prayed without gaining something." Even our slightest impulse toward prayer has a dynamic, beneficial effect on our lives.

We can pray anywhere — in the street, the subway, the shop, the office, in solitude, or in a crowd. There is no prescribed posture, time, or place, for God is everywhere.

Remember that in order really to mold personality, prayer must become a habit. It is meaningless to pray in the morning and to live like a barbarian the rest of the day. True prayer is a way of life; and the truest life is literally a way of prayer.

Today, as never before, prayer is a binding necessity in the lives of men and nations. The lack of emphasis on the religious sense has brought the world to the edge of destruction. Within most of us, our deepest source of power and perfection has been left miserably undeveloped. Prayer, the basic exercise of the spirit (soul), must be actively practiced in our private lives. For if the power of prayer is again released, there is yet hope that our prayers for a better world will be answered."

NOTE: Dr. A. Carrel returned to the Faith in later life.

Lord Tennyson, the great English poet, made this profoundly truthful statement: "More things are done by prayer than this world dreams of." That is, more things happen in this world as a result of somebody's prayers than we are conscious of. (There is plenty of food for thought here.)†

By VICK HUMENIUK
8150 East 5th St., • Tucson, Ariz., 85710
Phone 602-299-4186

Low Cost Energy

"Daddy, tell me about the videos you've been watching lately. What have you learned?"

"The videos were produced by Dennis M. Lee, President of Conserve Financial Services Corp, 2171A Portola Road, Ventura, CA, (805) 654-1084. Most of the footage was taken at a "Showcase" demonstration of how the "low temperature phase change" systems work. The principle involved is the same as that used in cooling the inside of a refrigerator."

"Daddy, you're going to have to do a lot more explaining than that."

"OK. When a liquid, in this case, freon, "phase changes" into a gas it acts as a "sponge," absorbing vast amounts of energy. This absorbed energy is removed by a heat exchanger after which the freon is sent back to collect more. This concept is not new. It was first used before the turn of the century when heat pumps were invented. Heat pumps, however, ice up and lose their efficiencey at low temperatures.

"This problem has been resolved. Let me quote from the literature which came with the tapes:

"'In 1974 a Colorado company found the solution to the defrost-cycle problem of heat pumps, and what has evolved is a fourth generation product that has no defrost requirements and operates at sub-zero temperatures. It can be sold for about the same price as the air-to-air heat pump, but it typically saves 70 to 80 percent of heating costs. It's a very efficient, low cost system that engages ALL renewable energy sources through flat plate collectors outside a home. It absorbs heat from sun, wind, rain and snow 24 hours a day.'

"This, Virginia, is still not free energy — only close to it. The really exciting news is that the company is developing a system that will convert heat into electricity. The explanation of how it works concludes with these remarks:

"'More energy is going into the system than is being produced, by the majority of that energy is coming from the EcoSystem outside the home — free sun, wind, rain, or snow. It isn't prepetual energy ... just energy at a perpetually low cost. Or if designed right, NO cost.'"

"Daddy, wouldn't that be wonderful!

Depression

"Daddy, if our country goes into a depression what will it be like?"

"Judging from what happened during the Great Depression of the 1930s, unemployment ranks will swell. Those lucky enough to have jobs will become much more careful in their spending. Financial institutions will cut back on lending and so money will become real scarce."

"Will those who have saved their money be able to buy more with it?"

"Yes, Virginia, I certainly believe so. I know that there are those who think we can have an "inflationary" depression, but I do not see this as a likely possiblity."

"How about the Federal Reserve?"

"Yes, the Fed can create 'unlimited' amounts of money. It already has made enough to buy about 10 percent of the federal debt. There is little to stop it from creating sufficient money to buy all of the government IOU's. However such action may well run into a lot of opposition from financial institutions and others who earn a nice rate of return from interest payments."

"Couldn't the Fed just create money and give it to the government?"

"Yes, it could. Or the government could go ahead and 'print' its own money, use it to pay for the costs of running government and in this way put it into circulation. But I don't expect this to happen. We must remember that bankers have an enormous amount of influence on politicians. No way are they going to stand still and let money be created and spent without their cut in the form of interest."

"We should also note, Virginia, that for the poor, broke out of a job with not money to pay for the necessities of life, a depression can be a very trying time. While for those who have anticipated it and have built up cash reserves, a depression offers superb buying opportunities. I believe it's prudent to be prepared."

"Daddy, you talked me into it. I'm going to buy another piggy bank."

Most Holy Family Monastery, 261 Cross Keys Road, Berlin, New Jersey 08009. Benedictine Monks: Traditional Latin Mass.

West Glacier, Mt., traditional priest dies

Feast of the Holy Family , Jan. 10, 1988

Dear Father Jones:

It is Our sad duty to inform you and your readers of SANGRE DE CRISTO NEWSNOTES of the death this morning of Our Vicar General, His Excellency Archbishop Joseph Maria Rauber, O.S.B.,D.D. who had been in failing health for some time.

Both you and SANGRE DE CRISTO NEWSNOTES were a rare exception to the many publications which sought to calumniate and otherwise attack this humble monk who sought only God's Holy Will in the commands of his Superiors. He shunned, as a matter of routine, his titles and the respect which was due to his Office as a Roman Catholic Prelate lest he give in somehow to that vanity which too often fells those of even lesser rank, prefering to sit in his corner and say his Office every day, say his Holy Masses, his many Rosaries, and to lead as best he could, by the grace of God, a Spiritual Life, the necessity of which he tried to teach and to preach to those who would listen to him. And, of those who did so attack him, he would but reply: "God bless them," and be silent, saying no more.

Yet, unlike the Vatican II Church whose members are accorded an instant and automatic canonization as saints at the moment of their deaths as witnessed by the white vestments used at their funerals, we follow the Apostolic Tradition in begging of you and your readers a remembrance in your Holy Masses and prayers for the happy repose of the soul of Archbishop Joseph Maria. We thank you in advance for your charity in this regard, knowing that you all well realize that each one of us must one day stand before the Judgement Seat of Christ to render an account of our stewardship.

Perhaps the most fitting and most accurate epitaph for Archbishop Joseph Maria are the words of Christ Himself which the Archbishop quoted in a letter to a certain priest in 1984:

"It is a great comfort to remember the words of Christ who promised the cross, persecution, slander, incarceration and even death to those who want to follow Him. And if we really want to follow HIM then we must be prepared for all these things, and we must do as He did, Who, dying on the Cross, said: 'Father, forgive them, for they know not what they do' (Luke 23:34)." (LETTER, March 3, 1984).

God bless all of you !

In the Sorrowful and Immaculate Heart of Mary,
Jacobus Maria DeJesus, C.M.F., D.D.
P.O. Box 467
Kewanee, Illinois 61443

Father Saenz — Traditional Catholic Champion

Dear Father Jones:

You requested from me to write one or two pages making a comment on the Spanish book: "Excomulgado por Denunciar la Traicion del Concilio," by Antonio Rius Facius, printed in Mexico on the life of Reverend Father Joaquin Saenz Arriaga, S.J. To condense 189 pages in just two pages it is almost an impossible task! But I like challenges! Father Arriaga was a priest from the Society of Jesus (Jesuits) who was betrayed by a group of ambitious members of the priesthood (especially: episcopacy) for the only reason of an entire life dedicated to fight the Communist infiltration in the Mexican university life and, at the end, for denouncing — with extraordinary courage — through his books, magazines and lectures, in Central and North America and in Europe, the attack against the Liturgy of the Holy Sacrifice of the Mass by the Jewish and Protestant infiltration in the many sessions of the Council of Vatican II. He saw the "religious syncretism" (unification of all protestant and so-called Christian sects with the Roman Catholic Church) all under the banner of "religious ecumenism". (Personal note: "Plutarch (46-120 A.D.) Greek biographer and philosopher used the word syncretism to describe a combination of Cretan communities against a common enemy, a "political alliance"). In fact the Council of Vatican II (said Father Arriaga) put all the enemies of the Christian Church in a "political alliance" called "Ecumenism", ignoring — on purpose — the very important discrepancies which started the Martin Luther Protestant Reformation. Ecumenism — said Father Arriaga — caused the breaking up of the Church authority, compromised the pontifical magisterium, the doctrinal (traditional) position of the Catholic Church which condemned "theological modernism", "masonry", and "socialism" in all their deceitful combinations. Father Arriaga's viewpoints were coincident with those of the so-called "Traditionalists" in which he refers to: 1. re-establishment of the "Tridentine" Mass and Liturgy according the the Decree "Quo Primum Tempore" of St. Pius V of the Council of Trent, 2. to remove all inexactitude and errors from the Catechisms, 3. to reject Ecumenism.

Why was Father Arriaga excommunicated? Father Arriaga was a victim, a modern martyr, a good Catholic priest "who was excommunicated for his true love and fidelity to Christ," as another priest, Presbyter Moises Carmona, from Acapulco, Mexico, well expressed. Father Arriaga disobeyed the order received from his diocesan Bishop, who pretended to expel him from the "Divine Providence Church," to which all the faithful in the church fiercely opposed, so Father Arriaga was able to continue the Holy Sacrifice of the Mass and give Holy Communion in its pure traditional way. The "colimenses" Catholics sent to "Novelties," a newspaper, an open letter to Cardinal Miranda (January 5, 1972) defending Father Arriaga; a letter which was never answered.

Continued on next page

Father Saenz — Traditional Catholic Champion

Continued from previous page

On January 9, 1972, Father Arriaga flew to Rome, to participate in the "Defenders of the Tradition Assembly" in which 21 countries were represented. The faithful traditionalists in Mexico reacted covering the walls of the Mexican Embassy in Rome, with graffiti saying: "Viva il Padre Saenz" (Hi Father Saenz); "Death to the Traitor" (Morti ai traditori), "W.P. Saenz, patriot," etc.

We should remember here that when "Look" magazine, on January 25, 1966, published the article entitled "How the Jews Changed the Catholic Thought" by Joseph Roddy (New York), Father Arriaga commented in one of his many publications: "The attack was not started by us, the Christians; it was started by the Jews. If there were not an attack (against the Catholic Faith), there won't be a defense. The attack from the Jews on the (Catholic) Church has been sometimes insidious, cautious, concealed, and at times violent, shattering, firebranded and, in times bloody!"

The absurd excommunication of Father Joaquin Saenz Arriaga, promoted support from Spain, France, England, U.S.A., Brazil, Argentina, etc. On April 27, 1976, Father Arriaga died during cancer surgery at the St. Elena Private Sanitarium of Tampico, Mexico, without the spiritual support of his Jesuit Order ...! And so, that ended the life of a modern Christian Catholic crusader, a new martyr of the enemies of the true Catholic Church.

Rev. Father Ralph L. Day, Presbytr
Rector of Saint Francis of Assisi Private Oratory
Corner of Mill and 700 So. 2nd Street
Silver Cliff, Colorado 81249

Brief bibliographical data of Father Joaquin Saenz Arriaga

Born at Morelia, Archbishopric of Michoacan, Mexico, on October 12, 1895. Died April 28, 1976. The 10th son of a family of 13 Children. Father: Rafael Saenz Arriaga. Mother: Magdalena Arriaga Burgeos de Saenz.

1916: August 11th left for Spain to enter the Jesuit's Seminary at Barcelona.

1923: Entered the "Colegio de San Ignacio" at Sarria, Barcelona, (2nd and 3rd year of Philosophy).

1924: September 22nd: Managua, Nicaragua, Central America: teacher at the Central American School of the Sacred Heart.

1926: Republic of El Salvador, teacher at the "School of the Sacred Heart of Jesus."

1926: Organized the National Confederation of Catholic Students with his first assistant, Father Miguel Augustin Pro Juarez, who was executed on November 23, 1927, by order of the Communist Calles.

1926: Depart of Spain, Sarria, (Barcelona).

1926: Sent to the U.S.A. to follow the priesthood studies.

1927: Woodstock College, Maryland, U.S.A. (2nd and 3rd year of Theology, Philosophy, and Canon Law).

1929: Mexico: teacher (English) at St. Joseph School.

1930: March 30th: Ordination (Major Orders, Presbyter) by the Bishop of Guadalajara, don Francisco Orozc y Jimenez.

1931: Columbia University, New York, U.S.A.

1931: Poughkeepesie, New York, starts oratory work, directing Spiritual Exercises to the Servants of Mary.

1931: Organize Committee of the Ibero-American Convention of Catholic Students.

1932: Collaborated with the Superior of the Jesuits at the Institute of Sciences.

1933: Speaks against leftists at the First National Congress (Union of Catholic Students).

1934: President Cardenas (Marxist) and Calles (strong Marxist man) announcing that they must take over the spirits of the youth of Mexico. Father Arriaga is designated Coadjutor of the "Company of Jesus" Jesuits.

1935: March 3rd: University students massacred in front of "Palace of Government" while peacefully demonstrating against Communism.

1936: U.S.A.: Spring Hill College, El Paso, Texas, teaching Spanish, also teaching in Mobile, Alabama.

1937: Sent back to Chihuahua, Mexico, (House of Exercises St. Mary of Guadalupe).

1938: Torreon, Coahuilla, Mexico (House of SS. Virgin of Monte Carmel) in charge of Marianist congregation.

1939: In charge of the Secretariate of the National Marianist Congregations. Publish "Sodalitas".

1943: Serious car accident.

1948: Car accident.

1950: Visits the Vatican (Rome) meeting with H.H. Pius XII.

1952: Car accident (3rd) fracture of lumbar vertebrae.

1952: October: Jesuit order starts troubles against Father Arriaga.

1953: Back to Rome (receiving honor and diplomas).

1963: Traveled to paris (France) to meet Cardinal Tisserant.

1963: Middle East trip (Jerusalem). (Received title of honorary citizen by the mayor of the city of Belen).

1966: Write commentaries on Jews after the "Look" publication.

1967: Publish his book "Cuernavaca and the Religious Progessivism in Mexico", denouncing the collaboration of Ivan Illich, Yugoslavian priest of Jewish background and Bishop Sergio Mendez Arceo and ex-Abad Gregorio Lemerier, and against change introduced in the Mass.

1967: Father Arriaga requests authorization to exercise his priesthood ministry: the answer was that he was suspended on February 20, 1964.

1969: Publish the book "The Mass imposed on November 30th is not a Catholic Mass" (referring to the Novus Ordo Missae).

1972: Flown to Rome ot assist to the Assembly of the Defender of Tradition (January 9th).

1973: Back to Europe, visit Seminary at Econe, meet Archbishop Lefebvre.

1974: Back to Mexico already seriously ill (cancer of the Prostate).

1975: Travel to Europe to meet Archbishop Lefebvre again.

1975: Publish: "Paulo-VI, the Politician".

1976: April 28th: Death of Father Arriaga.

These are the last days

Dear Reverend Father,

First of all please excuse my writing as I have terrible arthritis and the palm and fingers of my right hand hurt very much.

How I look forward for Sangre de Cristo!!! I love it. It gives me so much information and I love the lovely priest who is the editor of Sangre de Cristo.

I left work 4 years ago from a hospital because of arthritis. I got insurance for 18 months only and now I depend on the disability from government until I become 65 in 1988.

Father, I buy all sorts of books, traditional and

Continued on next page

Continued from previous page

many more that give me information of the present day crisis. I am fully aware these are the last days. When I tell my friends or relatives they think I am weird. They laugh!

I have my doubts of popes after Pius XII. God has allowed it because the bishops with the pope have not yet consecretated Russia to the Immaculate. The world is very sick, full of bad morals, plagues, accidents which are not real accidents, T.V. is immoral. How long is God going to allow this? He is in charge and He will take over after chastising us. People are materialistic. Money is their God. I see this with my own family. I tell them Communism will take away everything and paper dollars will fly in the streets. I tell people we may pray at least three Rosaries a day. I was told I was very, very old-fashioned. That today, we don't have to pray, general confession once a year, no more abstinence and no fasting. That God loves us so we all go to heaven!!!

So many people here in Toronto die daily of heart-attacks, both very young and old. Where do their souls go? A big question. Were they prepared for death?

Father, I shouldn't be saying all this as you are a good traditional priest. I just wrote what happens to people in Toronto.

God bless you dear Father.

Caroline Duarte
196, Burrows Hall Blvd.
Scarborough, Ontario
CANADA MIB 1J1

Non-Catholic: Newsnotes "splendid"

Dear Pastor Jones:

Received your sample copy of SANGRE DE CRISTO NEWSNOTES and wish you to know I found it splendid. I am not a Catholic but would convert (now they call it initiation) if it were before Vatican II. Also, I have enclosed some items you might find interesting and $15.00 cash for a subscription.

In addition, please send a copy to Col. Jack Mohr, 113 Ballentine St., Bay St. Louis, MS 39520. He is a Protestant, but like many Identity people he is not prejudiced (anti-Catholic) like some of them. I find it very irritating when these folks can be so right about identity and so wrong about the Catholic Church. We all love Christ and Mary but they have no real knowledge concerning Her ... this has been a mistake for a long time. Is She not Eve?

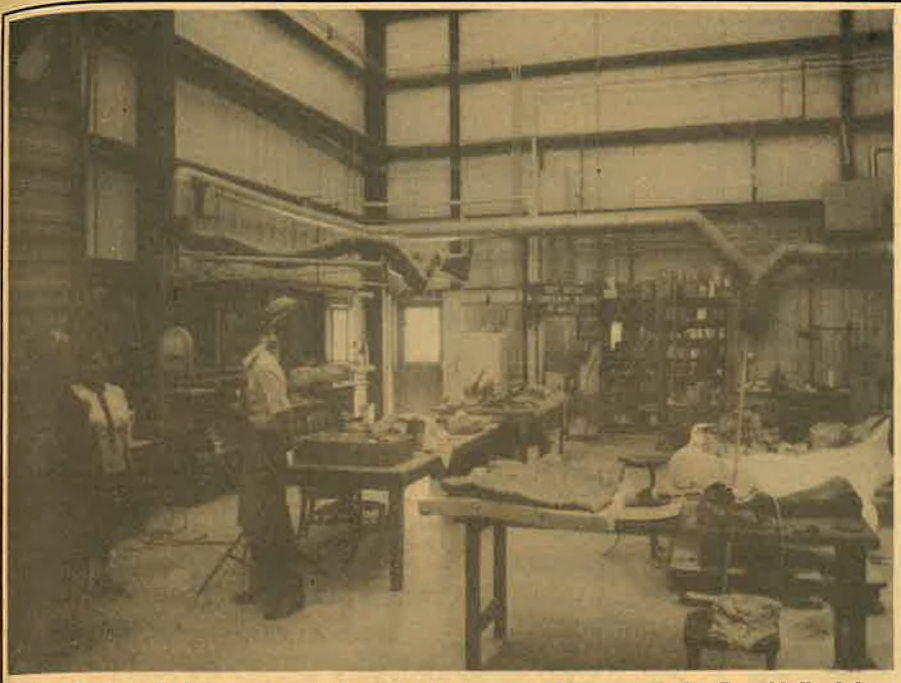
I would like to have you write Bayside where Mary and Often Jesus appears. Have enclosed one of their papers. Write to Fred and tell him I advised you. We have been in contact for months but I only know him as friend or Brother Fred. I've been sending him Identity info, too.

Bless you in the Names Yahweh-Yashua and if you know Pastor Poch, tell him I miss his sermons.

In The Victor,
Name withheld on request

Out There! Publishing Company

Mr. Hal Walter of OUT THERE! Publishing Co., P.O. Box 2, Wetmore, CO. 81253 (tele. 719-784-6614), has started doing the typesetting and layout for the Sangre de Cristo Newsnotes with Mrs. Julie (Gray) Fall doing the typing. Hal is a young, outdoor-type man just starting his own business. I am real happy to have found them to assist me in getting out this newsletter. The same can be said for my printers: SCHUSTERS' QUICK PRINT, 121 West 4th, Pueblo, CO 81003 — (719) 543-9367. Both do a good job at reasonable prices.



Rev. Father Ralph Day and his wife, Betty, are given a tour by Dee Hall of the "dinosaur re-assembly plant" at Brigham Young University in Provo, Utah.

John Kosovich on the trail to Lilly Lake. He plans to marry Ann Kwitek this May.

Secretary Linda Terrill at her desk in the Sangre de Cristo Newsnotes office.

Miss Cheryll Jones is the secretary of Jones Lumber Co. in Delta, CO., and is in charge of hall rental and setting up for the circuit Mass.

Downtown Westcliffe before the hotel burned down a few years ago.

SPRINGTIME IN THE ROCKIES! Cattle graze peacefully in a pasture below Horn Peak.

CORONATION OATH OF THE POPE

I VOW:

To change nothing of the received tradition, and nothing thereof, I have found before me guarded by my God pleasing predecessors, to encroach to alter (change), or to permit any innovation therein;

To the contrary: with glowing affection as Her truly faithful student and successor, to reverently safeguard the passed on good, with my whole strength and utmost effort;

To cleanse all that is in contradiction with canonical order that may surface;

To guard the holy canons and decrees of our Popes likewise as Divine Ordinances of Heaven, because I am conscious of Thee, Whose place I take through the place of God, Whose Vicarship I possess with Thy support, being subject to severest accounting before Thy divine tribunal over all that I confess.

If I should undertake to act in anything of contrary sense, or should permit that it will be executed, Thou willst not be merciful to me on the dreadful day of Divine Justice.

Accordingly, without exclusion, we subject to severest excommunication anyone — be it ourself or be it another — who would dare to undertake anything new in contradiction to this constituted evangelic tradition and the purity of the Orthodox Faith and the Christian Religion, or would seek to change anything by his opposing efforts, or would concur with those who undertake such blasphemous venture.

(Liber Diurnus Romanorum Pontificum, P. L105, S. 54.
(German translation by Dr. Werner Henzellek)
(Translated from German into English by Josef Eldracher from the paperback book *Vatican II, Reform Council or Constitution of a New Church*, by Anton Holzer, page 343.

Thoughts of the Cure D'ars

It is God's will that the saints should be our protectors and our friends ... They are always ready to come to our aid when we call upon them ... Those whom we invoke watch over us at all times ...

Sermon for the Feast of All Saints 2.

Bishop George Musey, Sister Patricia and girls in Baton Rouge, La. 1987.

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